

**DISTRICT 201V3**  
**RON LIPMAN BULLETIN AWARD**  
**CLUB BULLETIN COMPETITION**

1. During the year, send me at least seven different issues of your bulletin.
2. Make sure each issue has a report from your President and Vice Presidents.
3. The bulletin should not only be of interest to your members, but their families as well. So try to include items or articles of interest to all.
4. We all know that Lions isn't only about what goes on in our backyard. Hence, ensure whenever possible that you include articles in your bulletin that relates to the Zone, Region, District, Multiple-District and International.
5. Educating Lions members about our Organisation is very important for obvious reasons. So, as often as possible, include informative articles about Lionism.
6. Your bulletin is the property of all your members, so encourage them to submit items for inclusion.
7. Make sure names, addresses and telephone numbers of new members and their partners and change of address and/or telephone numbers of existing members are printed in your bulletin.
8. Finally, make sure each issue of your bulletin contains a calendar of events.

The Club, which produces the bulletin which best satisfies this criteria will win the award. The judging of the District 201V3 Club Bulletin Award will be announced at the District Changeover where the Ron Lipman Award will be presented.

Looking forward to hearing from every Club. Please send a copy to

**Alisha Austin**  
**6 Rowen Crt**  
**Cranbourne Nth Vic 3977**  
or email to :  
**v3.newsletter@gmail.com**